

28. Agitator of all, do thou who art
 the most
 excellent, raising thy voice, pour forth
 the waters
 of the firmament.

27. O sage (80:20.) in thy might do
 these worlds
 stand; to thee the rivers hasten.¹

28. Thy unconnected streams descend
 like the
 rain from heaven upon the white
 outspread (fleece).

29. Purify for IISDEA the fierce Lrou,
 the means
 of strength, the lord (of wealth), the
 giver of riches.

30. The truthful seer, *Pavamdna Soma*,
 sits down
 upon the filter, giving great energy to
 the wor-
 shipper.

SUETA. III. (LXin.)

The *RlsJii* is NrDHStm, of the race of KASYAPA ; the
 deity and
 raet)-e as before.

31. ²Pour (upon us), SOXA, thousand-fold
 wealth,
 with excellent male progeny, secure to
 us ample
 food.

32. Thou who art most exhilarating
 effusest food
 and drink for IKDBA; thou sittest on the
 ladles.

33. *Soma* effused for INDEA and VISHNU
 and VAYU
 drops into the pitcher; may he he sweet-
 flavoured.

34. These swift-flowing tawny-
 coloured *Soma*-
 juices, with a stream of water are let
 loose upon
 the *lidJcs/iasas*—

¹ *i.e.* these worlds honour thee; the rivers observe thy bidding.

For *arsJianti sindhatah* the Sama Yeda has *dkdvanti dhenawh*.

- Saraa Veda, I, 6. 1. 2. 5.